



# HARDIN COUNTY

## Board of Supervisors

1215 EDGINGTON AVE., SUITE 1  
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SUPERVISORS@HARDINCOUNTYIA.GOV

June 12, 2024

**NOTICE: The Board of Supervisors public meetings will be held in-person.**

### AGENDA

#### Friday, June 14, 2024

9:00 A.M. Call to Order, Courthouse Large Conference Room  
Pledge of Allegiance  
Approval of Agenda  
Consideration to Approve use of the County Shed Grounds in Alden for Alden  
Days Fireworks Display.  
Other Business  
Public Comments  
Adjournment/Recess

/s/ Ann Larson  
Ann Larson,  
Board of Supervisor's Executive Assistant

[HTTP://WWW.HARDINCOUNTYIA.GOV](http://www.HARDINCOUNTYIA.GOV)

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